

United States Forest Department of Service Agriculture Flagstaff Ranger District 5075 North Highway 89 Flagstaff, AZ 86004-2852 Phone (928) 526-0866 FAX (928) 527-8288

File Code: 2230 Date: October 17, 2023

Seven HL Cattle Co. c/o Flint Wright Post Office Box 60 Cottonwood, AZ 86326

Dear Mr. Wright:

This letter is to serve as Amendment #1 to the 2023 Summer Annual Operating Instructions (AOI) for the Windmill Allotment. This amendment, and the original AOI (dated May 16, 2023), are part of your Term Grazing Permit as provided for in Part 2, section 8(a). The Grazing Schedule (Section II) is the only amendment made to the original AOI; all other sections and instructions remain unchanged.

The table below represents the amended Grazing Schedule (Section II) for the Windmill Allotment for the 2023 grazing season:

| Pasture | Planned Graze | Livestock Numbers |
|--------------------|---------------|-------------------|
| | Period | |
| Mud Lake | 5/26 - 7/20 | 188 |
| Crazy Park | 7/21 - 8/28 | 188 |
| Geronimo | 8/29 - 9/11 | 188 |
| Munds Holding West | 9/12 - 9/13 | 188 |
| (Ranger Station) | | |
| Blowout | 9/14 - 10/10 | 188 |
| Munds Holding West | 10/11 - 10/13 | 188 |
| (Ranger Station) | | |
| Newman Park | 10/14 - 10/17 | 188 |
| (Newman Holding) | | |

Munds Park Herd

Foxboro Herd

| Pasture | Planned Graze | Livestock Numbers |
|---------------------|---------------|-------------------|
| | Period | |
| Jacks Canyon | 5/15 - 6/1 | 232 |
| Schnebly/Art's Tank | 6/2 - 7/15 | 232 |
| Highway Camp/South | 7/16 - 7/26 | 232 |
| Geronimo | | |
| T-Six | 7/27 - 9/22 | 232 |



| Woods Canyon | 9/23 - 9/30 | 232 |
|-------------------|---------------|-----|
| Holding | | |
| Skeleton Holding | 10/1 - 10/14 | 232 |
| 057 (Fox Holding) | 10/15 - 10/16 | 232 |
| Jacks Point | 10/17 - 11/17 | 207 |

Bull Herd:

| Pasture | Planned Graze Period | Livestock Numbers |
|----------------------------------|-------------------------|-------------------|
| North Geronimo/South Geronimo | 10/17 - 10/31 | 25 |

The following pastures were rested due to presence of fire:

| Luke Mountain | |
|---------------|--|
| Ritter | |

If you have any questions regarding this amendment please contact your Rangeland Management Specialist, William Gray at 480-547-9058 or william.gray@usda.gov.

Sincerely,

Matthew McGrath District Ranger