Forest Service Apache-Sitgreaves National Forests Lakeside Ranger District 2022 W. White Mountain Blvd. Lakeside, AZ 85929

(928) 368-2100 FAX: 368-6476 TTY: (928) 368-2100

File Code: 2230

Date: March 12, 2014

The Hagadorn Ranch, LLC Phil and Kayleen Hagadorn PO Box 366 Pinetop, AZ 85935

## Dear Phil:

On Thursday, February 27, 2014, Ty Johnson, Joe Hollom, and you met with Kendell Hughes and John Kiefer to sign the Term Grazing Permit and discuss the 2014 Annual Operating Instructions (AOI) for the Railroad Allotment. Parts 1, 2, and 3 of the Term Grazing Permit including the Allotment Management Plan (AMP) were reviewed and discussed for clarity. The Environmental Assessment (EA) and Decision Notice (DN) for the Railroad Allotment were discussed. We also reviewed the allotment structural improvement maps which are included in the permit. I have enclosed a copy of the EA, DN for the Railroad Allotment, along with a copy of the Term Grazing Permit for your files.

The livestock numbers and pasture rotation as discussed for the 2014 grazing season are as follows:

<u>Pasture</u>	<b>Head</b>	<u>Dates</u>
Walker Lake	270 c/c	March 1 to March 28
Cactus Flat	320 c/c	March 29 to April 15
Wilson	320 c/c	April 16 to May 12
Rattlesnake	320 c/c	May 13 to June 10
Pinedale-Deerlick	210 c/c	June 11 to July 5
E. Cottonwood	210 c/c	July 6 to August 5
Bear Canyon	210 c/c	August 6 to September 1
Juniper Ridge	60 c/c	June 11 to July 20
Bear Canyon	60 c/c	July 21 to September 1
Lons	270 c/c	September 2 to October 5
Capps	270 c/c	October 6 to October 20
Holding Pasture	270 c/c	October 21 to November 10
Bull Hollow	270 c/c	November 11 to January 5, 2015





<u>Pasture</u>	<b>Head</b>	<u>Dates</u>
Thistle	270 c/c	January 6, 2015 to January 29, 2015
Blue Grass	270 c/c	January 30, 2015 to February 28, 2015
Fence Tank	50	June 1 to October 6, 2014

Adjustments to the numbers and dates may be needed during the grazing season. This letter will serve as your 2014 Annual Operating Instructions. If you have any questions, please give Kendell or John a call at 928-368-2105.

Sincerely,

/s/ Edward W. Collins EDWARD W. COLLINS District Ranger