



THE STATE OF ARIZONA  
**GAME AND FISH DEPARTMENT**

5000 W. CAREFREE HIGHWAY  
PHOENIX, AZ 85086-5000  
(602) 942-3000 • WWW.AZGFD.GOV

REGION II, 3500 S. LAKE MARY ROAD, FLAGSTAFF, AZ 86001

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December 13, 2012

Chris Lowman  
Range Resource Area Manager  
Natural Resources Division

RE: ASLD Application to Place Improvements/Grazing lease No.05-174, Water Harvesting Catchment Construction

This letter is to inform you of our support for the catchment construction to be performed by Mr. Orvel Bundy on his ASLD lease on Sec. 32, T35N., R9W. We feel the water provided by the catchment will be valuable to the deer herd and other wildlife in the area and plan to provide funding for the project once Mr. Bundy has received permission from the Arizona State Land Department.

Please feel free to contact me with any questions regarding our support of the project or our plans to provide funding for the project.

Steve Cassady  
Landowner Relations Program Specialist  
Region II, Arizona Game and Fish Department  
3500 S. Lake Mary Rd.  
Flagstaff, AZ 86001  
(928)214-1270  
[SCassady@azgfd.gov](mailto:SCassady@azgfd.gov)

Per February 10, 2021, email from the Arizona Game & Fish Department, they awarded \$5,000 from their Landowner Relations Program to help pay for this project.

RETURN TO:  
 ARIZONA STATE LAND DEPARTMENT  
 PUBLIC COUNTER  
 1616 WEST ADAMS  
 PHOENIX, ARIZONA 85007  
 SUBMIT NON-REFUNDABLE  
 \$150 FILING FEE

<b>PAID</b>	
DEPARTMENTAL USE ONLY	
ACCOUNTING	T & C
NOV 02 2012 Filing Fee: \$150.00	Exam: <u>Kari</u>
ARIZONA STATE LAND DEPARTMENT	
App. entry: _____	

EX # 3614  
 LEASE/PERMIT NO. 05-174-00-006  
 ENTERED NOV 05 2012  
 AB

**APPLICATION TO PLACE IMPROVEMENT**

**COMPLETE QUESTIONS, SIGN AND SUBMIT APPLICATION WITH NON-REFUNDABLE \$150 FILING FEE.**  
 Pursuant to A.R.S. § 37-321, unless permission is granted by the Department, the applicant shall not be entitled to reimbursement for permanent improvements. Temporary improvements are not reimbursable, and must be removed by the lessee/permittee at the termination of the lease or permit. Applicant hereby makes application to place improvement(s) on State lands in accordance with the laws of the State of Arizona and State Land Department rules. Lessee/permittee must adhere to the terms and conditions of said lease/permit.

**1. STATE LESSEE OR PERMITTEE:**

ORVEL BUNDY & SARA H. BUNDY, h/w BARRY  
 Name(s)  
BUNDY, a married person, WILLIAM H. BUNDY & JILL BUNDY HAD  
CLARA BUNDY & CAROL BUNDY

**2. INVENTORY NUMBERS: (SLD use only)**

a. 35462 b. 35472

1580 S. REVER ROAD  
 Mailing Address 84770  
ST. GEORGE UTAH 84790 435-673-5147  
 City State Zip Phone No.  
ORVEL BUNDY 435-673-5147  
 Contact Person Phone No.

**IMP/IN**

e. FEB 6 - 2013

2012 NOV 5 2 10:31 AM  
 ARIZONA STATE LAND DEPARTMENT

**3. A. DESCRIPTION OF PROPOSED IMPROVEMENT:**

50 X 75 TIN PAD 3 X 6 PIPE  
WATER CATCHMEN W/ 3 PLASTIC METAL STORAGE TANKS APPROX 20,000  
GALLONS 50' PIPE TO 500 GAL DRINKER.

**B. IS THE PROPOSED IMPROVEMENT:**  Permanent?  Temporary?

**4. LEGAL DESCRIPTION/LOCATION OF PROPOSED IMPROVEMENT: (If needed, separate list can be attached)**

TWN.	RNG.	SEC.	LOCATION OF IMPROVEMENT WITHIN SECTION	Start Date	Completion Date	Estimated Cost
<u>35N</u>	<u>9W</u>	<u>32</u>	<u>NORTH EAST AREA</u>	<u>12/15/12</u>	<u>12/15/13</u>	<u>\$ 25,000</u>
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____
_____	_____	_____	_____	_____	_____	\$ _____

**5. QUESTIONNAIRES: (All applicants must also complete the Environmental Disclosure Questionnaire)**

Commercial Lessee/Permittee: Complete questionnaire on Page 3 and map on Page 6.  
 Grazing Lessee/Permittee: Complete questionnaire on Page 4 and map on Page 6.  
 Agricultural Lessee/Permittee: Complete questionnaire on Page 5 and map on Page 6.

**6. SIGNATURE: I hereby certify under penalty of perjury, that the information and statements contained herein, together with all exhibits and attachments are true correct and complete and that I/we have authority to sign this document.**

\_\_\_\_\_  
 (Name of Corporation, Partnership, etc.) Date  
 \_\_\_\_\_  
 Signature Title  
 \_\_\_\_\_  
 Signature of Lessee/Permittee (Individual) Date  
Orvel Bundy 10/29/12  
 Signature of Lessee/Permittee (Individual) Date

RT

**IMPROVEMENT LESSEE/PERMITTEE ONLY**

COMPLETE the following and indicate the location of the proposed improvement on Page 6. (Another suitable map may be substituted for the map on Page 6.)

1. Will the placement of this range improvement and the associated activity require any ground disturbance?  Yes  No If yes, describe the type of disturbance and type of equipment to be used.

SKID STEER BACKHOE FOR TRENCHING FOR PIPELINES

2. Is this improvement water related?  Yes  No If yes, provide the following information:

A. Source: ARTIFICIAL WATER HARVESTING CATCHMENT

If source is an existing groundwater well, provide Well Registration Number: 55-\_\_\_\_\_. If available, please provide GPS coordinates for an existing or proposed well: x \_\_\_\_\_ y \_\_\_\_\_ datum referenced \_\_\_\_\_

(If more than one source or additional uses, please copy this page and attach completed information to the back of this application.)

	Section	Township N/S	Range E/W	Land Ownership
B. Source Location: (legal description)	<u>35N.</u>	<u>9W</u>	<u>32</u>	<u>STATE TRUST</u>
	<u>10 acre</u>	<u>40 acre</u>	<u>160 acre</u>	
C. Proposed Use: Locations	<u>35N</u>	<u>9W</u>	<u>32</u>	<u>STATE TRUST</u>
(usually troughs/drinkers associated with source indicated in A & B above)	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>	<u>1/4</u>

3. From the categories listed below, indicate which best describes your project, and list the dimensions and type of material used:

CATEGORY	QUANTITY	DIMENSIONS MATERIAL
Pipeline	<u>2x 150' of 3" to 6"</u>	<u>PLASTIC PIPE</u>
Trough/drinker	<u>1</u>	<u>6' RUBBER HEAVY EQUIPMENT TIRE</u>
Storage tank	<u>2-3</u>	<u>STEEL 8x18 3000 Gall 12x8(2) PLASTIC</u>
Well Fence	<u>300'</u>	<u>LIVESTOCK FENCE</u>
Other	<u>50'</u>	<u>2' PIPE TO DRINKER</u>
Earthen tank	(Submit a separate diagram showing dimensions of tank, dam and spillway.)	

(Note: The Department will not approve an earthen tank proposed to be impounded by a dam within the jurisdiction of the Arizona Department of Water Resources. Arizona Revised Statutes §45-1201 (1) defines such a dam as any artificial barrier twenty-five feet or more in height or with a capacity of more than fifty acre-feet.)

4. Is this improvement a fence or a corral?  Yes  No If yes, complete the following:

- A. Type of wire:  Barbed  Smooth  Net  Electric
- B. Spacing of wires from ground level to top strand: \_\_\_\_\_
- C. Braces: Material \_\_\_\_\_ Height \_\_\_\_\_ Spacing \_\_\_\_\_
- D. Posts: Material \_\_\_\_\_ Height \_\_\_\_\_ Spacing \_\_\_\_\_
- E. Stays: Material \_\_\_\_\_ Height \_\_\_\_\_ Spacing \_\_\_\_\_

5. Is this improvement a barn, shed or other building?  Yes  No If yes, list dimensions and type of material used: \_\_\_\_\_

6. Is this a cost share project?  Yes  No If yes, with which agency and what type of agreement? ARIZONA GAME & FISH