

**ARIZONA DEPARTMENT OF AGRICULTURE  
LIVESTOCK & CROP CONSERVATION GRANT PROGRAM  
GRANT AWARD CONTRACT**

**GRANT NO. LCCGP05-26**

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**COVER PAGE**

**Project Title:** Grassland Restoration Project on Babbitt Ranches

**Livestock & Crop Conservation Grant Award Amount:** \$150,000.00

**This Agreement shall become effective:** Upon the date it is executed by both parties.

**Termination Date:** October 31, 2008

**TERMS OF AGREEMENT**

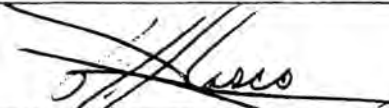
This Grant Award Contract is entered into by **BABBITT RANCHES, L.L.C.**, and the **ARIZONA DEPARTMENT OF AGRICULTURE (DEPARTMENT)**, through its Director pursuant to authority granted to the Department by A.R.S. § 41-511.23 (G)(1) and in accordance with A.R.S. § 41-2701 et seq. The parties agree to fulfill the terms and conditions of this Grant Award Contract, and to abide by all contractual and statutory regulations governing the expenditure of Department funds.

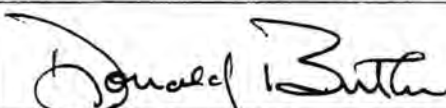
This Grant Award Contract shall constitute the entire agreement between the parties, superseding any and all other oral or written understandings.

The parties hereto agree to carry out the Provisions of this Grant Award Contract.

**GRANTEE**

**DEPARTMENT**

 2/2/08  
Signature of Authorized Individual                      Date

 2/6/08  
Signature of Authorized Individual                      Date

William C. Cordasco  
Typed Name

Donald Butler  
Typed Name

President  
Typed Title

Director  
Typed Title

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**F. PROJECT BUDGET**

Budget Category	LCCGP Funds
<b>Other</b>	
Matching funds toward the completion of practices as outlined in USDA-NRCS WHIP contract #7294574A017.	\$23,333.00
Matching funds toward the completion of practices as outlined in AGFD LIP contract #04045F.	\$70,000.00
Contracted light/moderate juniper treatment of approximately 950 acres of private/state land.	\$56,667.00
<i>Other Total</i>	<i>\$150,000.00</i>
<b>TOTAL LCCGP BUDGET</b>	<b>\$150,000.00</b>

**G. SCHEDULE OF TASKS, DELIVERABLES AND PAYMENTS:**

No.	Task	Deliverable	Expected Date of Completion	LCCGP Cost
1	Fulfill tasks as outlined in WHIP contract #7294574A017.	WHIP contract tasks completed.	12/06	\$23,333.00
2	Fulfill tasks as outlined in LIP contract #04045F.	LIP contract tasks completed.	12/07	\$70,000.00
3	Contract appropriate organization/company to provide light/moderate juniper treatment of ~950 acres of private/state land	~ 950 acres of private/state land treated.	12/07	\$56,667.00
4	On a quarterly basis as appropriate, request reimbursement from ADA.	Submit ADA Reimbursement Form with required LCCGP reports and supporting documentation (i.e. WHIP form CCC-1245 verifying practice completion/match expenditure, LIP verification of task expenses, paid invoices etc).	2/06 – 10/08	-
5	Write and submit annual report(s) to ADA on progress of projects and disposition of grant funds to date.	Annual Report(s) Submitted.	2/07 2/08	-
6	Write and submit Final Report to ADA to close out grant.	Final Report Submitted	10/08	-
<b>TOTAL GRANT AMOUNT:</b>				<b>\$150,000.00</b>

Land Treatment Application for Lease 05-252

SUPPLEMENTAL CONDITIONS

- 1) Should the lessee, or his contractor, discover or inadvertently disturb an archeological site, he will immediately stop all work and contact the Arizona State Land Department at 602-542-2767.
- 2) Work with the heavy equipment shall proceed only on unsaturated, dry soil.
- 3) Tree removal from areas with greater than 15% slope is not authorized.
- 4) Sheared trees will be left on site.
- 5) Any vegetation/soil disturbance or removal will be limited to the minimum necessary to perform the land treatment. Lessee will be responsible for reclamation of disturbed areas considered excessive.
- 6) Burning of slash is not authorized. Separate authorization must be obtained from the Arizona State Land Department if burning of slash is planned.
- 7) All excess man-made materials or trash resulting from this land treatment project will be promptly removed from the site and disposed of properly.