

JUNIPER ALLOTMENT 119  
2017 ANNUAL OPERATING INSTRUCTIONS

**PLANNING OBJECTIVES**

- Identification of specific management tools/resource objectives and constraints for this grazing season.
- Review general permit administration and livestock management requirements.
- Document any needs or agreements beyond the standard directions.

**AUTHORIZATION**

Upon payment of fees livestock are authorized as follows for 2017-18:

<u>Number of Cattle</u>	<u>Pasture</u>	<u>Grazing Period (may be modified to meet utilization)</u>
150	North	3/1 - 3/30
150	East	4/1 - 6/1
150	Private - Off Forest	6/2 - 11/1
150	South	11/2 - 1/15
150	North	1/16 - 2/28

**MANAGEMENT TOOLS**

Follow forage and browse use standards. Utilization needs to be at a level that allows for sufficient litter to protect soils and watershed conditions and provide an opportunity for perennial grasses and major browse species to maintain or improve their vigor. Cattle will be moved to the next scheduled pasture or off the allotment when allowable use standards are met, regardless of the planned move dates shown.

**Uplands:** During the spring and summer growing seasons, allowable use will be managed for conservative use intensity (31- 40%) on key species in key areas. During the dormant season, allowable use will be managed at the moderate use intensity (41-50%) on key species in key areas. Sites identified with reduced soil function will be managed at light intensity (0-30%) during the growing season.

**On shrubs:** Use levels will be managed at a moderate level (51-60%) of available leaders. In riparian areas do not exceed 20% use on woody species.

- Failure to remove your cattle to avoid use above the allowable levels is a violation of these instructions and the terms of your grazing permit.
- The thoughtful placement of salt, mineral, and protein is a valuable distribution aid. Do not place salt, protein, or other supplements in heavy use areas or within a ¼ mile of water (this includes seeps and springs). Instead, place supplements to draw livestock to areas that normally receive only light use.
- The Forest Officer must be given actual use, by pasture.

- Any change from these Annual Operating Instructions is to be coordinated and confirmed in advance with the Forest Officer, best if a week or two in advance. If emergency conditions require making a change immediately, notify the Forest Officer promptly.
- Move your livestock regardless of the date shown above, to avoid exceeding allowable use levels. If utilization levels are appropriate then livestock moves must be 90% accomplished by the dates given above.
- You are responsible for your representatives and/or employees following all Forest Officer instructions.

**RANGE IMPROVEMENT CONSTRUCTION OR BETTERMENT**

Maintenance will follow the standards in your Part 3 of your grazing permit. In addition to routine maintenance, the following is planned for this year:

- *Identify gaps where cattle are climbing onto Juniper Mesa for Fence rebuild.*
- *East boundary fence to be maintained/brushed out this year. Materials provided in 2016.*

**MANAGEMENT COMMENTS**

- *Continue management practices that distribute cattle in the uplands and prevent them from congregating in the riparian areas.*

**PERMIT CONDITIONS**

The Prescott National Forest designated a system of roads and trails that are open to motor vehicle use in 1989 through Forest Plan Amendment #4. Motor vehicle use off the designated road system by the permit holder to conduct activities associated with administration of the term grazing permit is allowed under the terms and conditions of the term grazing permit.

These Annual Operating Instructions are a part of the Term Grazing Permit as provided for in Part 2, Section 8(a). They comply with the standards and guidelines found in the Forest Plan. Failure to follow any of the terms and conditions specified in Parts 1, 2, and 3 of your Term Grazing Permit may result in suspension or cancellation, in whole or in part, after written notice. (Refer to Part 1, Section 3, of your permit.)

AGREED TO BY: *Alex Martine* *2/8/17*  
 Permittee Date

APPROVED BY: *[Signature]* *2/8/17*  
 District Ranger Date