



**File Code:** 2210; 2230  
**Date:** January 17, 2024

Bain Grantham  
P.O. Box 453  
Globe, AZ 85502

Dear Permittee;

The following are your 2024 annual operating instructions (AOI) for your allotment.

**Authorized Use** Below are authorized livestock numbers per grazing unit, anticipated use dates, and proposed monitoring dates. Please fill out a *Modification of AOI* form in advance of the proposed dates and request approval. Please maintain and submit records that indicate your compliance to permitted use. You are authorized 59 adult cattle, 8 bulls and 36 yearlings 3/1/2024-5/31 and 78 adult cattle and 8 bulls 6/1/2024-2/29/2025.

Grazing Unit	Dates of Use	Monitoring Date
City Well/ Hayes	3/1/2024-5/31/2024	4/1/2024
Harvey	6/1/2024-10/31/2024	7/15/2024 & 10/1/2024
Hog Trough	11/1/2024-1/31/2025	1/15/2025
Indian Spring (North & South)	2/1/2025-2/29/2025	3/15/2025

**Range Improvement Maintenance:** All range improvements must be maintained to Forest Service standards (available at District Office) before cattle will be allowed to enter pastures. Stock Tank cleaning is authorized provided there is a forest service road or motorized vehicle trail to said stock tank, and only until fire restrictions begin. You must contact Ryan Summers one week prior to cleaning each tank to receive final clearance. Range improvements must be maintained to Forest Service standards (available at District Office) before cattle will be allowed to enter pastures.

Pasture	Location	Description of Work	Clearances Needed	Date Completed
Harvey, Maverick	Arrastra Spring, Greer Spring, Maverick Spring	Restoration of Springs with USFS funding (to be determined)	None	TBD

**Allowable Use Standards:**

Vegetation	Use Threshold
Upland herbaceous species	30-40% of current year's growth



Upland browse species	50% of current year's growth
Riparian herbaceous species	Limited to 40% of plant species biomass and maintain 6-8 inches of stubble height on deergrass

If you have any questions, please contact Ryan Summers at [ryan.summers@usda.gov](mailto:ryan.summers@usda.gov) or 928-242-6125.

Sincerely,

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Signed by: Department of Agriculture  
*ADAM R BROMLEY*  
District Ranger