

I.D. 12044

ANNUAL VALIDATION OF TERM GRAZING PERMIT

Note: The information requested on this form is voluntary; however all of the data requested is necessary if you desire validation of your term permit. The data is requested under authority of 5 U.S.C. 301, 36 CFR 222.3

I (WE) **(b) (6)** OF **(b) (6)**
P.O. Address **(b) (6)** Zip Code **(b) (6)**

The information and statements made by me (us) on this application are true to the best of my (our) knowledge and belief and are to be considered a part of this application. Pursuant to the above, I (we) hereby make application to graze the following livestock for the season as shown below:

Records of livestock numbers to be used in calculating the number to be grazed in 2006 are as follows:

| | Female | | | | Male | | | | | Total All |
|------------------------|--------|------|------|-------|--------|------|--------|-------|-------|-----------|
| | Calves | 1 Yr | Cows | Total | Calves | 1 Yr | 2 Yrs+ | Bulls | Total | Classes |
| Numbers grazed in | | | | | | | | | | |
| Purchased in | | | | | | | | | | |
| Excess on range | | | | | | | | | | |
| Branded on range | | | | | | | | | | |
| Branded missing | | | | | | | | | | |
| Totals | | | | | | | | | | |
| Sold and/or removed | | | | | | | | | | |
| Butchered | | | | | | | | | | |
| Losses: Predators | | | | | | | | | | |
| Poison | | | | | | | | | | |
| Other | | | | | | | | | | |
| Total decrease | | | | | | | | | | |
| Remainder on range | | | | | | | | | | |
| Present classification | | | | | | | | | | |

Numbers to be grazed:

Same as permit No. ☒ or as follows ☐ Supplemental ☐ Amended ☐

| Number | Kind | Class | Season | Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|--------|--------|--------|-----------|-------------|----------------|-----------------|
| 65 | Cattle | Adults | from | 03/01/06 | to 02/28/07 | Chrysofile | 02 |
| 10 | Horses | Saddle | from | 03/01/06 | to 02/28/07 | Chrysofile | 02 |
| | | | from | | to | | |
| | | | from | | to | | |

and non-use for: Personal Convenience ☐

Range Improvement ☒

| Number | Kind | Class | Season | Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|--------|-----------|--------|-----------|-------------|----------------|-----------------|
| 153 | Cattle | Adults | from | 03/01/06 | to 02/28/07 | Chrysofile | 02 |
| 150 | Cattle | Yearlings | from | 03/01/06 | to 02/28/07 | Chrysofile | 02 |

Signature:

(b) (6)

Permittee or Authorizing Agent

2/7/06

| | | |
|--|---|--------------------------------------|
| Recommend Approval <input checked="" type="checkbox"/> | Approval as Modified (See Remarks) <input type="checkbox"/> | Disapproval <input type="checkbox"/> |
|--|---|--------------------------------------|

Signature: Shane D. Warren Date: 02/07/06
Range Staff

Remarks

Validation Approved as applied for ☒ As Follows ☐

| Number | Kind | Class | Season | | Mo/Day/Yr | on | Allotment Name | District Number |
|--------|------|-------|-----------|-----------|-----------|----|----------------|-----------------|
| | | | Mo/Day/Yr | Mo/Day/Yr | | | | |
| | | | from | to | | on | | |
| | | | from | to | | on | | |
| | | | from | to | | on | | |
| | | | from | to | | on | | |

and non-use for: Personal Convenience ☐ Range Improvement ☐

| Number | Kind | Class | Season | | Mo/Day/Yr | on | Allotment Name | District Number |
|--------|------|-------|-----------|-----------|-----------|----|----------------|-----------------|
| | | | Mo/Day/Yr | Mo/Day/Yr | | | | |
| | | | from | to | | on | | |
| | | | from | to | | on | | |

Disapproved for: Lee W. Thornhill head of _____ for _____
Signature: Lee W. Thornhill District Ranger Date: 2/7/06

Fee Computation

1. _____
2. _____
3. _____
4. _____

Subtotal: _____
Minus Credit Due: _____
Total: _____

Page 2 of 2, MS Word 2000

3-6-06

| | | | |
|--|--|--|--|
| USDA FOREST SERVICE BILL FOR COLLECTION LOSE A COPY OF THIS BILL WITH YOUR CHECK OR MONEY ORDER. DO NOT SEND CASH. PLEASE INCLUDE BILL NO. AND PAYER CODE NO. ON YOUR CHECK. | | 1. BILL DATE: 02/13/06 PAGE: 1 | |
| TO: (b) (6) | | MAIL PAYMENT TO: USDA FOREST SERVICE C/O CITIBANK P.O. BOX 894183 LOS ANGELES, CA 90189-4183 | |
| 6. AGREEMENT NO: CONTRACT NO: | | PAYER INDICATE AMOUNT ENCLOSED: \$ | |
| 8. REMARKS: Permittee #: R12069 | | 2. NET AMOUNT DUE: \$ 1,611.00 3. DUE DATE: 03/14/06 4. BILL NUMBER BR 031202G0002 5. PAYER CODE: MISC C | |
| | | 7. DESCRIPTION: 9. PRINCIPAL: \$ 1,611.00 10. INTEREST: 11. ADMINISTRATIVE COSTS: 12. PENALTY: 13. AMOUNT DUE: \$ 1,611.00 14. AMOUNT CREDITED: 15. NET AMOUNT DUE: \$ 1,611.00 | |

NOTE:
PLEASE SEND ALL CORRESPONDENCE, INQUIRIES, AND CHANGE OF ADDRESS TO:

USDA, FOREST SERVICE (602) 225-5286
 TONTO NATIONAL FOREST
 324 E. MCDOWELL ROAD
 HOENIX, AZ 85006

LIVESTOCK OWNED OR CONTROLLED BY THE PERMITTEE WILL NOT BE ALLOWED
 ON FOREST SERVICE ADMINISTERED LANDS UNTIL GRAZING FEES SPECIFIED ON
 THIS BILL FOR COLLECTION ARE PAID.

2006 GRAZING SEASON FEE: CATTLE @ \$ 1.79/hm HORSE @ \$ 1.79/hm

| FROM | TO | NO | LIVESTOCK KIND CLASS | PERMIT TYPE | ALLOTMENT NAME | HEAD MONTHS | AMOUNT |
|------|---------|-----|-------------------------|----------------|-------------------|----------------|-------------|
| 3/ 1 | - 2/ 28 | 65 | Cattle Mature Cow | Term | CHRYSTILE | 780 | \$ 1,396.20 |
| 3/ 1 | - 2/ 28 | 10 | Horse Horse or Mule | Term | CHRYSTILE | 120 | \$ 214.80 |
| 3/ 1 | - 2/ 28 | 153 | Cattle Mature Cow | Term | CHRYSTILE | 0 | \$.00 |
| 1/ 1 | - 2/ 28 | 150 | Cattle Yearling | Term | CHRYSTILE | 0 | \$.00 |

| 16. ORG | 17. JOB | 18. AMOUNT | 16. ORG | 17. JOB | 18. AMOUNT | 16. ORG | 17. JOB | 18. AMOUNT |
|---------|----------|-------------|---------|---------|------------|---------|---------|------------|
| 0312 | 89881206 | \$ 1,611.00 | | | | | | |

PAID
 FEB 21 2006
 BY: 02-013
 Ac

I.D. 12069

ANNUAL VALIDATION OF TERM GRAZING PERMIT

Note: The information requested on this form is voluntary; however all of the data requested is necessary if you desire validation of your term permit. The data is requested under authority of 5 U.S.C. 301, 36 CFR 222.3

I (WE) **(b) (6)** OF **(b) (6)**

The information and statements made by me (us) on this application are true to the best of my (our) knowledge and belief and are to be considered a part of this application. Pursuant to the above, I (we) hereby make application to graze the following livestock for the season as shown below:

Records of livestock numbers to be used in calculating the number to be grazed in are as follows:

| | Female | | | | Male | | | | | Total All |
|------------------------|--------|------|------|-------|--------|------|--------|-------|-------|-----------|
| | Calves | 1 Yr | Cows | Total | Calves | 1 Yr | 2 Yrs+ | Bulls | Total | Classes |
| Numbers grazed in | | | | | | | | | | |
| Purchased in | | | | | | | | | | |
| Excess on range | | | | | | | | | | |
| Branded on range | | | | | | | | | | |
| Branded missing | | | | | | | | | | |
| Totals | | | | | | | | | | |
| Sold and/or removed | | | | | | | | | | |
| Butchered | | | | | | | | | | |
| Losses: Predators | | | | | | | | | | |
| Poison | | | | | | | | | | |
| Other | | | | | | | | | | |
| Total decrease | | | | | | | | | | |
| Remainder on range | | | | | | | | | | |
| Present classification | | | | | | | | | | |

Numbers to be grazed:

Same as permit No. ☐ or as follows ☒ Supplemental ☐ Amended ☐

| Number | Kind | Class | Season Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|--------|-------|---------------------------|-----------|----------------|-----------------|
| 35 | Cattle | Adult | from 03/01/06 to 02/25/07 | on | Chrysothle | 02 |
| | | | from | to | | |
| | | | from | to | | |
| | | | from | to | | |

and non-use for: Personal Convenience ☐

Range Improvement ☐

| Number | Kind | Class | Season Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|------|-------|------------------|-----------|----------------|-----------------|
| | | | from | to | | |
| | | | from | to | | |

Signature:

(b) (6)
Permittee or Authorizing Agent **(b) (6)**

Date: 2/27/06

Recommend Approval ☒

Approval as Modified (See Remarks) ☐

Disapproval ☐

Signature: Don L. Wanner

Range Staff

Date

02/27/06

Remarks

Validation Approved as applied for ☒

As Follows ☐

| Number | Kind | Class | Season Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|------|-------|---------------------|-----------|-------------------|--------------------|
| | | | from | to | on | |
| | | | from | to | on | |
| | | | from | to | on | |
| | | | from | to | on | |

and non-use for: Personal Convenience

Range Improvement

| Number | Kind | Class | Season Mo/Day/Yr | Mo/Day/Yr | Allotment Name | District Number |
|--------|------|-------|---------------------|-----------|-------------------|--------------------|
| | | | from | to | on | |
| | | | from | to | on | |

Disapproved for:

head of

for

Signature: Lu W. Thornhill

District Ranger

Date:

2/27/06

Fee Computation

- 1.
- 2.
- 3.
- 4.

Subtotal:

Minus Credit Due:

Total:

received
7-19-06

| | | | | | | | | |
|--|----------|---|-------------------------|-----------------|-------------------|----------------|-----------|------------|
| USDA FOREST SERVICE BILL FOR COLLECTION | | 1. BILL DATE: 06/13/06 | | PAGE: 1 | | | | |
| ENCLOSE A COPY OF THIS BILL WITH YOUR CHECK OR MONEY ORDER. DO NOT SEND CASH. PLEASE INCLUDE BILL NO. AND PAYER CODE NO. ON YOUR CHECK. | | MAIL PAYMENT TO: USDA FOREST SERVICE C/O CITIBANK P.O. BOX 814183 LOS ANGELES, CA 90189-4183 | | | | | | |
| USDA FOREST SERVICE TO: (b) (6) | | PAYER INDICATE AMOUNT ENCLOSED: \$ | | | | | | |
| 6. AGREEMENT NO: | | CONTRACT NO: | | 7. DESCRIPTION: | | | | |
| 8. REMARKS: Permittee #: R12069 2006 ADDITIONAL GRAZING BILL. | | 9. PRINCIPAL: \$ 655.20 10. INTEREST: 11. ADMINISTRATIVE COSTS: 12. PENALTY: 13. AMOUNT DUE: \$ 655.20 14. AMOUNT CREDITED: 15. NET AMOUNT DUE: \$ 655.20 | | | | | | |
| NOTE: PLEASE SEND ALL CORRESPONDENCE, INQUIRIES, AND CHANGE OF ADDRESS TO: USDA, FOREST SERVICE (602) 225-5286 TONTON NATIONAL FOREST 2324 E. MCDOWELL ROAD PHOENIX, AZ 85006 LIVESTOCK OWNED OR CONTROLLED BY THE PERMITTEE WILL NOT BE ALLOWED ON FOREST SERVICE ADMINISTERED LANDS UNTIL GRAZING FEES SPECIFIED ON THIS BILL FOR COLLECTION ARE PAID. 2006 GRAZING SEASON FEE: CATTLE @ \$ 1.56/hm | | | | | | | | |
| FROM | TO | NO | LIVESTOCK KIND CLASS | PERMIT TYPE | ALLOTMENT NAME | HEAD MONTHS | AMOUNT | |
| 3/ 1 | 2/ 28 | 35 | Cattle Mature Cow | Term | CHRYSTILE | 420 | \$ 655.20 | |
| 16. ORG | 17. JOB | 18. AMOUNT | 16. ORG | 17. JOB | 18. AMOUNT | 16. ORG | 17. JOB | 18. AMOUNT |
| 0312 | 89881006 | \$ 655.20 | | | | | | |

PAID
JUL 7 2006
BY: 7-04
AC